



# ENROLL PROJECT & FEES

A Program of the Master Builders Association in Partnership with King and Snohomish Counties

**Project Phase:**  Design  Site Development  Framing  Finish  Project Complete

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Project Address** (if multiple attach list): \_\_\_\_\_

**City, Zip & County:** \_\_\_\_\_

**House Size** (sq. feet) \_\_\_\_\_ **Community:** \_\_\_\_\_

**Brief Project Description:** \_\_\_\_\_

**Project Built Green Verifier:** \_\_\_\_\_

***Please complete both sides of this form and sign the Code of Ethics.***

Only builders, developers and designers may enroll a project. For each project enrolled, a Project Enrollment Form and a Built Green checklist must be completed. Income-qualified fees waived.

## FEE SCHEDULE

<b>Single-Family/ Townhome</b>	<b>Multi-Family</b> (Fees per individual building)	<b>Remodeler</b>	<b>Built Green Community</b>
<b>Built Green &amp; MBA Member</b> \$50 (per unit)	<b>Built Green &amp; MBA Member</b> Units: 1-50; \$50 per unit Units: 50-150; \$40 per unit Units: 150 & up; \$30 per unit	<b>Built Green &amp; MBA Member</b> \$50 (per unit)	<b>Built Green &amp; MBA Member</b> \$10 (per lot)
<b>Built Green Member Only</b> \$150 (per unit)	<b>Built Green Member Only</b> Units: 1-50; \$150 per unit Units: 50-150; \$120 per unit Units: 150 & up; \$90 per unit	<b>Built Green Member Only</b> \$150 (per unit)	<b>Built Green Member Only</b> \$50 (per lot)

**For Built Green Office Use Only:**

Payment Received  Checklist Submitted  Certificate Provided  "Starter Kit" Provided



Built Green and MBA  
335 116<sup>th</sup> Avenue SE • Bellevue WA 98004  
425.451.7920 • [www.builtgreen.net](http://www.builtgreen.net)



# BUILT GREEN® MEMBER CODE OF ETHICS

A Program of the Master Builders Association in Partnership with King and Snohomish Counties

It is the mission of the Built Green program *to serve as the driving force for the use of and consumer demand for environmentally sound design, construction, and development practices in King and Snohomish Counties' cities and communities.*

**To achieve this mission, our members pledge to uphold the following Code of Ethics:**

- Conduct our business in a manner that will reflect credit upon the Built Green program.
- Avoid statements or implications that may be misleading or deceptive.
- Describe accurately and honestly the price, materials, methods and standards of workmanship used in Built Green projects.
- Provide high standards of health and safety.
- Deal fairly with everyone involved in our projects including employees, subcontractors, suppliers and customers.
- Encourage research to develop new materials, building techniques, improved building practices and financing methods.
- Use the Built Green logo truthfully and according to the program's logo standards

In submitting the BUILT GREEN™ self-certification checklist, I agree to complete all Action Items checked. I agree to check off only those Action Items that are true and correct, and to submit an amended checklist if any changes occur during the construction or development process. I understand the MBA does not warrant to the homeowner or anyone else that these Action Items have been completed; only that based on the checklist provided by me, the project qualifies for a certificate.

I understand that my project could be selected at random for checklist verification at no cost to my company.

\_\_\_\_\_ ***assumes these responsibilities and understands that adherence to the above code of ethics is part of our obligation as a member of the Built Green™ program of the Master Builders Association of King and Snohomish Counties.***

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_





# PROJECT DUES

**Total Number of Units:** \_\_\_\_\_

**Amount per unit (based on fees table)** \$ \_\_\_\_\_

**Amount Due (Number of units X per unit fee):** \$ \_\_\_\_\_

Please remit payment to: Master Builders Association of King and Snohomish Counties  
335 116<sup>th</sup> Ave SE, Bellevue, WA 98004

If you prefer, you may fill out the following information, and fax it to 425.646.5985:

**MasterCard    Visa    Amer. Express**

**Card Number:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Name as it appears on the card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

